The Founding of Sunday Schools in England and Australia

First Sunday School in Australia.

The Centenary Celebrations, St. John's, Parramatta, May 18-25, 1913.

With the Compliments of... The Centenary Executive Committee.
The Sunday School System

and Practicalities

The Founding of Sunday Schools in England

The Sunday Schools in England

The Sunday School is not intended for the instruction in any religious sect. It is for the child.

The origin of these schools is traced back to the early days of the Reformation. The first Sunday School was established in London in 1663 by John Keizler. The idea was to provide religious education to children who were unable to attend church due to economic or social reasons.

The Sunday School movement gained momentum in the 19th century, particularly in response to the rapid工业化 of society. It was seen as a means to address moral and spiritual education among the working class.

The school system was based on the religious denomination of the local church, each Sunday School serving a specific community. It was not until the late 19th century that the movement began to expand beyond the local church and into more secular contexts, leading to the establishment of non-denominational Sunday Schools.

The early Sunday Schools were often run by volunteers and were primarily focused on teaching religious doctrine. As the movement grew, the curriculum expanded to include literacy and numeracy, reflecting the need for a more comprehensive education.

The Sunday School movement played a significant role in the development of education in the UK, providing a platform for the dissemination of religious values and the promotion of literacy and numeracy.

In conclusion, the Sunday School System in England, and its practicalities, have evolved over time, adapting to the changing needs of society while preserving its core mission of providing religious and educational opportunities for all children.
ill three years after the opening of his school that Hughes left the world. He knew

The subjects taught were reading and the Church Catechism. It was not

then the boys

When the girls were admitted we were assured that some of them were worse

under his care and let it alone in the school to make the teachers' work

only were expected at first. As many as eighteen were taught in the first

mission of the school was a Missionary School, and work was connected in the

while his thoughts were taking shape. Harkes met the right man to help

Robert Rakes.

other means had hitherto failed to reach. A little child would lead them.

Schoolchild was soon to become a blessing to some father or mother whom

plan. If not only provided the better was in the long run, but many a scholar who

Miss Hughes had but a dress and much discouragement. She now stood another

Within the school, the headstrong and obstinate, the lazy, and those who

hearing of some splendid method of helping the child. He soon realized that

the effects of the government work, viz., the is perfected. It makes the

place of their habitual neglect. 'This seems to have suggested to him the task of

those over whose wickedness of the place, assured him that matters were often

head over heels. The woman saw her visitor's dismay, and, shaking her

ips of children. The good woman saw her visitor's dismay, and, shaking her
Mr. W. P. Noller.
Present Superintendent.

Rev. THOS. HASSALL.
First Superintendent.
The First Sunday School in Australia

The First Inspector. The close proximity of the Rev. John's Grammar School, the Queen's College, to the Telephone Exchange, and the close proximity of the Rev. John's Grammar School to the Telephone Exchange, is a matter of interest to many in the district.

In addition to the above, Mr. Hassell had other interests, including the first Sunday School in England, which he had opened in London.

Mr. Hassell's contributions to the field of education were profound, especially in the area of Sunday Schools. He opened the first Sunday School in London, and his work in this field was recognized and admired.

The following extract from "The Sydney Gazette," April 13, 1852, provides a glimpse into the early years of Sunday Schools:

"On Saturday, March 24th, a meeting was held at the Grammar School, Queen's Park, for the establishment of a Sunday School. The meeting was attended by a large number of gentlemen and ladies, and was opened by the Rev. Thomas Hassell, who read a paper on the subject. The meeting was so well attended that it was necessary to adjourn to another place.

The opening of the Sunday School marked a significant step in the development of education in the district, and it was fitting that the first Sunday School in Australia should be established in this country."
The sunshine from which the inspiration in the above sketch is derived is as follows: "Hope..."

S. JOHN'S SUNDAY SCHOOL TO-DAY

The Sunday School was for many years conducted in the old Grammar School room, so long as Sunday School continued to be the name of Thomas Innsall.
THE FIRST SUNDAY SCHOOL IN ENGLAND.
THE CLERGY OF ST. JOHN'S, PARRAMATTA, 1913.


Rector,
The total number of scholars in the four schools is 46. Teachers, 67.

Mr. Ashley, Miss King, Miss Knox.

WESLEYAN.

J. H. Witheredson,

Head, Miss E. O'Connell, Miss E. C. W. V. T. W. V. T. W. V. T.

Miss J. C. Winchester, Miss J. C. Winchester, Miss Jones. Miss D. Little, Miss I. Ryan.

Miss L. R. Davies, Miss E. Davies, Miss E. Davies, Miss E. Davies. Miss E. Davies.

Teachers: Miss Bardeley, Mr. R. J. Brown, Mr. J. Cook, Miss I. C. Shearsby.

Hon. Secretary: Mr. Cook.

Superintendent: Mr. Watson.

ST. PAUL'S, HARRIS PARK.

Haines, Miss E. J. Haines, Miss N. Strophanson.

C. G. Goswell, Miss E. Harvey, Miss E. H. Morley, Miss E. R. Hooper, Mr. J. Goswell.

Teachers: Miss Pugh, Miss E. Brown, Miss E. Davies, Miss E. C. G. A. Davies, Miss E. Casserley.

Hon. Secretary and Treasurer: Mr. J. Goswell.

Superintendent: Mr. E. K. W. Heathman.

ST. PETER'S, WESTERN ROAD.

Miss E. Watling, Miss E. Whitby.

Hagney, Miss E. T. Heath, Miss E. R. T. Heath, Miss E. S. Heath, Miss E. D. Watling.

Miss F. Watling, Miss E. Phillips, Miss E. P. Phillips, Miss E. Phillips, Miss E. Phillips.

Swiney, Miss E. J. Swiney, Miss E. J. Swiney, Miss E. J. Swiney.

Angeacon (Sen., Mr. D. G. Angeacon) Miss E. Angeacon, Miss E. Angeacon, Miss E. Angeacon, Miss E. Angeacon.

Hon. Secretary, Mr. D. J. Swiney.

Teachers: Miss D. Swiney, Miss E. P. Phillips, Miss E. P. Phillips, Miss E. P. Phillips.

ST. JOHN'S.


Hon. Secretary: Mr. Bronson.

Superintendent: Mr. W. Holte.

ST. JOHN'S.

TIME OF THE CENTENARY.

SUNDAY SCHOOL OFFICERS AND TEACHERS AT THE

ST. JOHN'S CHAPEL.
The group presented only half of the total students at the three schools.

On the groups:
1. Miss D. Davies, Miss Hawkins, Miss Fifer, Miss Gored, Miss McPeake, Miss Selman, Miss Smith, Miss Wren, Miss Cooper, Miss Baker, Miss Smith, Miss Brown, Miss Perry, Miss Jones, Miss France, and Miss Johnson.

Groups:
Front row—Miss Baker, Miss Selman, Miss Gored, Miss Smith, Miss Brown, Miss McPeake, Miss Wren, Miss Cooper, Miss Fifer, Miss Davies.
Middle row—Miss Hawkins, Miss Fifer, Miss Smith, Miss Gored, Miss Selman, Miss Wren, Miss Baker, Miss Cooper, Miss Davies.
Back row—Miss France, Miss France, Miss France, Miss France, Miss France, Miss France, Miss France, Miss France.

The following teachers were present:
Reading from left to right:

KEY TO PHOTO OF TEACHERS:

Can Save the Kirk?

Sunday, May 27—Special Address to Parents and Pupils

Sometimes, under the guidance of the teachers in the school, the pupil is able to present on the first day of the celebration.

Saturdays, May 24—Presentation of morning exercises in the school at Sandymount, May 24—Presentation of afternoon exercises in the school at Sandymount, May 24—Presentation of morning exercises in the school at Sandymount, May 24—Presentation of afternoon exercises in the school at Sandymount.

All children are invited to assemble at St. John's Park at 4:30 p.m.

Thursday, May 25—Pupils' games and sports in the park for children of 11 to 14 years of age.

Special music by the combined choirs.

church

This concert will be given by the St. John's Church.

Admission free.

Missions to China. Mission exhibition, children's section, 3 p.m. to 5:30 p.m.

Monday, May 19—Children's section.

The key to the Chinese language.

Section:

All pupils and friends are specially invited to be present at both these events.

10 a.m.—Child's section.

10 a.m.—Children's section.

10 a.m.—Children's section.

10 a.m.—Children's section.

10 a.m.—Children's section.

Sundays, May 18 (St. John's Sunday) Children's and Young People's Sunday.